**India Society of Worcester**

**Application Form for**

# Citizenship Award 2021

Please fill out this application form and send it along with supporting documents to the designated email address on the ISW website.

Use additional pages, if necessary. Please note the application deadline listed on the ISW website.

1. Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_

 (First Name) (MI) (Last Name)

1. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of parent who is ISW member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member since: \_\_\_\_\_\_

1. Community Services in last 2 years. Please submit copies of all available letters or certificates.

|  |  |  |  |
| --- | --- | --- | --- |
| Years Involved | Organization | OrganizationLeader’s Name | Organization LeadersSignature and Date |
|   |   |   |   |
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|   |   |   |   |

1. GPA in the latest grade:
2. How were you able to find fulfillment in your work, school or extracurricular activities during the pandemic? (500 word)

1. Anything special about you that you want to mention like leadership/ elected position and what motivated you to run/ hold the position. Please explain in your own words.

1. Reference Letters from Organization: Candidates who will provide reference letter from organizations will be considered with priority.

*NOTES:*

*Please follow the following process for submitting the application.*

1. ***File Name:*** *The application form should be submitted with your first and last name followed by the type of award you are applying for, example, FirstnameLastname\_CommunityService or to make it simpler, FirstnameLastname\_CS*
2. ***Documents****: All the certificates /awards you are submitting should be listed in application form (appendix section) - it will help tracking how many attachments you have sent.*
3. ***Documents attached****: All documents should be scanned and attached with your application in one pdf file. The application file should be attached directly to the email to the coordinator.* ***NO*** *google doc link to the Google drive will be accepted.*
4. *Use additional pages as necessary*